

**September 13, 2024**


**Subject: Bid No. 9457.2 Provide Medical Services, Alcohol, Drugs Testing and Physicals for Staff, Schools Bus and Vehicle Drivers**

This is Amendment Number 1

In accordance with the terms of the above-mentioned contract, this is an authorization to change the Contract. All terms and conditions remain the same.

**See attached revised Contract Summary.**

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Approved:   
\_\_\_\_\_  
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD: se

Distribution: Supplier(s); Bid File